

LICENSING (HEARINGS) SUB-COMMITTEE

DATE: MONDAY, 22 DECEMBER 2014

TIME: 9:30 am

PLACE: THE COUNCIL CHAMBER - FIRST FLOOR, TOWN HALL, TOWN HALL SQUARE, LEICESTER

Members of the Sub-Committee

Councillors Clarke, Byrne and Dr Barton

Members of the Sub-Committee are summoned to attend the above meeting to consider the items of business listed overleaf.

for Monitoring Officer

Officer contact: Anita Popper Democratic Support, Leicester City Council City Hall, 115 Charles Street, Leicester, LE1 1FZ Tel: 0116 454 6358 email: <u>anita.popper@leicester.gov.uk</u>

Information for members of the public

Attending meetings and access to information

You have the right to attend formal meetings such as full Council, committee meetings, City Mayor & Executive Public Briefing and Scrutiny Commissions and see copies of agendas and minutes. On occasion however, meetings may, for reasons set out in law, need to consider some items in private.

Dates of meetings and copies of public agendas and minutes are available on the Council's website at www.cabinet.leicester.gov.uk, from the Council's Customer Service Centre or by contacting us using the details below.

Making meetings accessible to all

Wheelchair access - Public meeting rooms at the Town Hall are accessible to wheelchair users. Wheelchair access to the Town Hall is from Horsefair Street (Press the buzzer on the left hand side of the door to be let in to the building, then take the lift to the ground floor and go straight ahead to the main reception).

Braille/audio tape/translation - If you require this please contact the Democratic Support Officer (production times will depend upon equipment/facility availability).

Induction loops - There are induction loop facilities in Town Hall meeting rooms. Please speak to reception staff at the Town Hall or the Democratic Support Officer at the meeting if you wish to use this facility or contact us using the details below.

Filming and Recording the Meeting - The Council is committed to transparency and supports efforts to record and share reports of proceedings of public meetings through a variety of means, including social media. In accordance with government regulations and the Council's policy, persons and press attending any meeting of the Council open to the public (except Licensing Sub Committees and where the public have been formally excluded) are allowed to record and/or report all or part of that meeting. Details of the Council's policy are available at www.leicester.gov.uk or from Democratic Support.

If you intend to film or make an audio recording of a meeting you are asked to notify the relevant Democratic Support Officer in advance of the meeting to ensure that participants can be notified in advance and consideration given to practicalities such as allocating appropriate space in the public gallery etc.

The aim of the Regulations and of the Council's policy is to encourage public interest and engagement so in recording or reporting on proceedings members of the public are asked:

- to respect the right of others to view and hear debates without interruption;
 to ensure that the sound on any device is fully muted and intrusive lighting avoided;
- \checkmark where filming, to only focus on those people actively participating in the meeting;
- ✓ where filming, to (via the Chair of the meeting) ensure that those present are aware that they may be filmed and respect any requests to not be filmed.

Further information

If you have any gueries about any of the above or the business to be discussed, please contact Anita Popper, Democratic Support on (0116) 454 6358 or email Anita.Popper@leicester.gov.uk_or call in at City Hall, 115 Charles Street.

For Press Enguiries - please phone the Communications Unit on 0116 454 4151

PUBLIC SESSION

AGENDA

1. APPOINTMENT OF CHAIR

2. APOLOGIES FOR ABSENCE

3. DECLARATIONS OF INTEREST

Members are asked to declare any interests they may have in the business to be discussed.

4. APPLICATION FOR A NEW PREMISES LICENCE: Appendix A MYSTIC SPICE, 146C LONDON ROAD, LEICESTER.

The Director of Environmental and Enforcement Services submits a report on an application for a new premises licence, Mystic Spice, 146c London Road, Leicester.

Report attached. A copy of the associated documentation is attached for Members only. Further copies are available on the Council's website at <u>www.cabinet.leicester.gov.uk</u> or by phoning Democratic Support on 4546358.

5. APPLICATION FOR A NEW PREMISES LICENCE Appendix B WITHIN A CUMULATIVE IMPACT ZONE: 10-12 HINCKLEY ROAD, LEICESTER.

The Director of Environmental and Enforcement Services submits a report on an application for a new premises licence within a cumulative impact zone: 10-12 Hinckley Road, Leicester.

Report attached A copy of the associated documentation is attached for Members only. Further copies are available on the Council's website at <u>www.cabinet.leicester.gov.uk</u> or by phoning Democratic Support on 229 8897.

6. PRIVATE SESSION

AGENDA

MEMBERS OF THE PUBLIC TO NOTE

Under the law, the Hearing Panel is entitled to consider certain items in private where in the circumstances the public interest in maintaining the matter exempt from publication outweighs the public interest in disclosing the information. Members of the public will be asked to leave the meeting when such items are discussed.

The Hearing Panel is recommended to consider the following reports in private

on the grounds that they contain 'exempt' information as defined by the Local Government (Access to Information) Act 1985, as amended, and consequently that the Hearing Panel makes the following resolution:

"that the press and public be excluded during consideration of the following reports in accordance with the provisions of Section 100A (4) of the Local Government Act 1972, as amended, because they involve the likely disclosure of 'exempt' information, as defined in the Paragraphs detailed below of Part 1 of Schedule 12A of the act, and taking all the circumstances into account, it is considered that the public interest in maintaining the information as exempt outweighs the public interest in disclosing the information".

Paragraph 1

Information relating to an individual

Paragraph 2

Information that is likely to reveal the identity of an individual

Paragraph 3

Information relating to the financial or business affairs of any particular person (including the Authority).

B1 Application for a new personal licence.

7. APPLICATION FOR A NEW PERSONAL LICENCE Appendix C

The Director of Environmental and Enforcement Services submits a report on an application for a new personal licence.

Report attached. A copy of the associated documentation is attached for Members only. Further copies are available on the Council's website at <u>www.cabinet.leicester.gov.uk</u> or by phoning Democratic Support on 4546358.

8. ANY OTHER URGENT BUSINESS